

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : mci@bol.net.in

वेबसाईट /Website : www.mciindia.org



पॉकेट -14, सेक्टर-8, द्वारका,
फेस-1, नई दिल्ली-110077
Pocket- 14, Sector- 8, Dwarka,
Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-37(1)(U.G.)(RI-10)/2019-Med./ 183641

Date: 22-01-2020

The Dean/Principal,
Pramukhswami Medical College,
Gokalnagar, **Karamsad- 388325 (Guj.)**
Tel.No.: 02692-228451, 223661
Fax.: 02692-223466
E-mail: himanshup@charutarhealth.org, dean@charutarhealth.org

H. C. andee 25 Jan 2020

Sub: Pramukhswami Medical College, Karamsad – Renewal of Permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 100 to 150 for the academic session 2020-21 – reg.

Sir,

I am directed to convey the approval of Board of Governors of Medical Council of India for renewal of permission for admission of 5th Batch of MBBS students against the increased intake i.e. from 100 to 150 for the academic session 2020-21 at Pramukhswami Medical College, Karamsad. The Board of Governors in supersession of Medical Council of India has granted approval after consideration of the Assessment report (05th & 06th December, 2019) alongwith summary/observations of Member of the Undergraduate Expert Group appointed by the Board of Governors.

- The Permission is valid for one year and for admitting only one batch of MBBS students against the increased intake i.e. from 100 to 150 during the academic year 2020-21. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
- Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
- Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of assessment report is enclosed herewith

Yours faithfully,

S. Savitha

(S. Savitha)

Assistant Secretary

दूरभाष/Phone : 25367033, 25367035, 25367036

फैक्स /Fax : 0091-11-25367024

ई-मेल /E-mail : mci@bol.net.in

वेबसाईट /Website : www.mciindia.org



पॉकेट -14, सेक्टर-8, द्वारका,
फेस-1, नई दिल्ली-110077
Pocket- 14, Sector- 8, Dwarka,
Phase - 1, New Delhi-110077

भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड
BOARD OF GOVERNORS
IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

Endst. No. MCI-37(1)(U.G.)(RI-10)/2019-Med./

Date:

Copy forwarded for information & necessary action to:-

1. The Additional Chief Secretary, Medical Services & Medical Education, Department of Health & Family Welfare, Government of Gujarat, Block No. 7, 7thFloor, New Sachiwalay, **Gandhinagar – 382010, Gujarat**, Ph. No.: 079-23251401, E-mail: sechfwd@gujarat.gov.in, cohealth@gujarat.gov.in .
2. The Additional Director Medical Education and Research, 3rd Floor, Block No.- 4, Dr. Jivraj Mehta Bhavan, Sector- 10B, **Gandhinagar-382010, Gujarat**, Phone No.: 079-23257066, 23257068, 23257069, 23251159, Fax No.: 079-23250548, Email: addirme@gujarat.gov.in, dd-me@gujarat.gov.in , addir.health.me1@gmail.com.
3. The Registrar, Sardar Patel University, **Vallabh Vidyanagar - 388120, Gujarat**.
4. The Secretary to the Govt. of India, Ministry of Health & F.W., Nirman Bhawan, **New Delhi-110011**.
5. The ADG (ME), Dte.GHS, Nirman Bhawan, **New Delhi**.
6. Computer Section, Medical Council of India, **New Delhi**.
7. Guard File UG section.

(S. Savitha)

Assistant Secretary